

## **BOND APPLICATION**

Northland Auto Dealers Insurance Agency 850 East Cliff Road | Burnsville, MN 55337 Ph: 800-879-3433 | Fax: 952-894-8990 www.HelpingDealers.com

Type of Bond Requested:						State:			Bond Amount:			
Obligee (Entity requiring bond)					Address		City		State	Zip		
Business Name (Must be EXACTLY as it would appear on license)								State	e License Numbe	r		
Physical Location Address					City	State	State Zip		Phone Number			
Mailing Address (if different from physical)					City	State	State Zip		Fax Number			
									Cell Number			
Business is a:						County			Date Business Formed			
Number of Shareholders,         How long in business un           Partners or Members?         listed above?								FEIN No.				
Has anyone signing this application as indemnitor ever been in business under a different Yes No Pr name?								Previous N	Jame:			
	ng this application a bonding company?	s indemnitor ev	ver had a claim f	filed against t	hem, their	Yes	No					
I hereby certify and affirm that I originally obtained my License on/ Ne I also affirm that I have been continuously licensed and in business from that date present.								New in B	w in Business			
General / Garage Liability Carrier General / Garage Liability Expiration Date												
Will day to day operation	ions be run by one o	of the indemnit	ors?	Yes	No If N	lo, by whom?						
Or will day-to-day ope	rations be run solel	y by a manager	?	Yes	No If Y	es, manager must co	omplete indemn	itor inform	nation below.			
BOND INFORMATION	Requested Effe		Term:	1 Year	2 Years		ease specify): _					
Previous Bonding Con	npany Amount I	Paid 4	Any Prior Surety Yes	Paid Bond I No	losses under cu	rrent name or any p	revious entity?	If yes, ex	plain:			
PERSONAL INFORMATION OWNER #1	NFORMATION					US Citizen? Social Securit		Date of Birth		us d	Single	
Residence Address					City	State	Zip		Home Phone Nu	mber		
How long at residence:     Own     Renting Apt       Years/Months     Buying     Renting House					Current Marl of Primary R			Mortgage Balance				
MUST COMPLETE Individual's Name IF MARRIED #1					US Citizen? Social Secur		y # Date	Date of Birth		us d	Single	
Closest living relative not living in your household					City	State		ip	Home Phone Numb			
PERSONAL Individual's Name INFORMATION OWNER #2					US Citizen?	Social Security	y # Date	of Birth	Marital Stat	_	Single	
Residence Address					City	State	Zip		Home Phone Nu	mber		
How long at residence: Own Renting Years/Months Buying Renting					Current Marl of Primary R				Mortgage Balance			
MUST COMPLETE     Individual's Name       IF MARRIED #2     Individual's Name				US C		Social Security	y # Date	of Birth	Marital Stat		Single	
Closest living relative not living in your household					City	State	State Zip		Home Phone Nu		0	

## \*\*IF PARTNERSHIP, CORPORATION OR LLC AND THERE ARE MORE THAN TWO PARTNERS, SHAREHOLDERS, MEMBERS, SPOUSES, OR MANAGERS, PHOTOCOPY AND COMPLETE FOR ALL\*\*

I UNDERSTAND THAT UPON SUBMISSION OF THIS APPLICATION, A CREDIT REPORT WILL BE ORDERED AND USED FOR UNDERWRITING PURPOSES